

Application is hereby made to the electrical inspection division to install the equipment listed below.

**BALTIMORE COUNTY MARYLAND**  
 DEPARTMENT OF PERMITS,  
 APPROVALS & INSPECTIONS  
 Towson Maryland 21204



ELECTRICAL PERMIT NO.

Building Permit No. Required if Issued

BUILDING ADDRESS

\_\_\_\_\_

Map Coordinates \_\_\_\_\_ District \_\_\_\_\_

| IDENTIFICATION | Name    | Address | City | State | Zip       | Phone No. |
|----------------|---------|---------|------|-------|-----------|-----------|
| Property Owner |         |         |      |       |           |           |
| Tenant         |         |         |      |       |           |           |
| License Holder | Company |         |      |       | License # |           |
| Signature      | Date    |         |      |       |           |           |

**APPLICANTS AFFIDAVIT OF LICENSEE** – It is explicitly understood that any permit issued pursuant to this application is conditioned upon full compliance by the applicant with all provisions of the State and County Regulations. If the permit is granted, and any of the foregoing provisions are not fully complied with, service will be withheld, even though the permit has previously been issued. “I do solemnly declare and affirm, under the penalties of perjury, and that the contents of the foregoing application are true and correct.”

|  |  |
|--|--|
| <b>EXISTING AND PROPOSED STRUCTURE USE</b><br>Commercial <input type="checkbox"/> Residential <input type="checkbox"/> | <b>BUILDING</b><br>New <input type="checkbox"/> Old <input type="checkbox"/> Renovation <input type="checkbox"/> Addition <input type="checkbox"/> |
| <b>DESCRIPTION OF WORK:</b><br><br><br><br><br><br><br><br><br><br><br>  |  |

**LIST EACH SERVICE BY AMPS (A), VOLTS (V), AND PHASE (PH) BGE WMS # \_\_\_\_\_**

( \_\_\_\_\_ A) ( \_\_\_\_\_ V) ( \_\_\_\_\_ PH), ( \_\_\_\_\_ A) ( \_\_\_\_\_ V) ( \_\_\_\_\_ PH), ( \_\_\_\_\_ A) ( \_\_\_\_\_ V) ( \_\_\_\_\_ PH),

( \_\_\_\_\_ A) ( \_\_\_\_\_ V) ( \_\_\_\_\_ PH), ( \_\_\_\_\_ A) ( \_\_\_\_\_ V) ( \_\_\_\_\_ PH), ( \_\_\_\_\_ A) ( \_\_\_\_\_ V) ( \_\_\_\_\_ PH)

**TOTAL SERVICE AMPS 1ph ( \_\_\_\_\_ ) TOTAL SERVICE AMPS 3ph ( \_\_\_\_\_ ) (TOTAL SERVICE AMPS = new added amps plus existing amps) Individual permits are required for each service unless the service is for the same occupant and can be released with one inspection. WMS # may be added to your permit later by calling the inspection office.**

**List number of outlets, devices and equipment:**

FIXTURES ( \_\_\_\_\_ ) SWITCHES ( \_\_\_\_\_ ) RECEPITS ( \_\_\_\_\_ ) PHONE ( \_\_\_\_\_ ) CATV ( \_\_\_\_\_ ) ALARM ( \_\_\_\_\_ ) S. DET ( \_\_\_\_\_ )

A/C, HEAT PUMP # OF UNITS ( \_\_\_\_\_ ) = TOTAL HP. ( \_\_\_\_\_ )

ELECT. FURNACE # OF UNITS ( \_\_\_\_\_ ) = TOTAL KW. ( \_\_\_\_\_ )

( \_\_\_\_\_ ) KW RANGE ( \_\_\_\_\_ ) KW W. HTR ( \_\_\_\_\_ ) KW DRYER

( \_\_\_\_\_ ) KW OVEN ( \_\_\_\_\_ ) H.P. DISP ( \_\_\_\_\_ ) # BURNERS

( \_\_\_\_\_ ) KW C. TOP ( \_\_\_\_\_ ) KW D. WASHER

|                        |                    |
|------------------------|--------------------|
| <b>BASEBOARD HEAT:</b> |                    |
| # OF UNITS ( _____ )   | TOTAL KW ( _____ ) |
| MOTORS # ( _____ )     |                    |
| TOTAL H.P. ( _____ )   |                    |
| X FORMERS # ( _____ )  |                    |
| TOTAL KW ( _____ )     |                    |

**PLEASE LIST ALL OTHER EQUIPMENT OR DETAILS UNDER DESCRIPTION OF WORK**

For single items such as smoke detectors, antennas, burglar alarms, telephones, pool bondings, central air, furnaces, water heaters, etc., we suggest you pre-purchase our postcard permits and make use of them. When calling for inspection, have your electrical permit number ready; it saves time in looking up the location and assigning the inspection to the proper territory.

**MAKE CHECKS PAYABLE TO: BALTIMORE COUNTY, MARYLAND**